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# **APPLICATION FORM**

# MARANG GOMKE JAIPAL SINGH MUNDA OVERSEAS SCHOLARSHIPS FOR THE SELECTION OF SCHEDULED TRIBE STUDENTS OF JHARKHAND FOR THE YEAR 2021-22

(To be filled in English or Hindi Language in Block letters)

| Si.<br>no. | Particulars   |                                    |             |           |  |
|------------|---|------------------------------------|-------------|-----------|--|
|            | Name (Shri/Smt/Kum)   | First Name                         | Middle Name | Last Name |  |
| 1          | (According to Matriculation Certificate)                                      |                                    |             |           |  |
| 2          | Gender (Male/Female/Others)   |                                    |             |           |  |
| 3          | Father's/Husband's Name   |                                    |             |           |  |
| 4          | Mother's Name   |                                    |             |           |  |
|            | Date of Birth   | Day                                | Month       | Year      |  |
| 5          |   |                                    |             |           |  |
|            | Age (as on 01.04.2021)  | Years                              | Months      | Days      |  |
| 6          |   |                                    |             |           |  |
| 7          | Place of Birth<br>(with name of State/UT)                                     |                                    |             |           |  |
| /          |   |                                    |             |           |  |
| 8          | Nationality   |                                    |             |           |  |
| 9          | Domicile (Attach the self attested copy of online                             |                                    |             |           |  |
|            | Residential certificate issued by competent authority)                        |                                    |             |           |  |
|            | Category-   |                                    |             |           |  |
| 10         | (Attach the self attested copy of online                                      |                                    |             |           |  |
|            | caste certificate issued by the competent authority of the area of residence) |                                    |             |           |  |
|            | Address with PIN code (In Block Letters)                                      |                                    |             |           |  |
| 11         | Permanent Address   | Present Address for Correspondence |             |           |  |
|            |   |                                    |             |           |  |
|            |   |                                    |             |           |  |
|            |   |                                    |             |           |  |
|            |   |                                    |             |           |  |

| 12 | Total Annual Income from all sources for the year 2020-21:  (i) Income of applicant  or  (ii) Father – Mother/Parent's  Income |                 | Attach the self attested copy of Income Tax Return if not in that condition applicant has to submit self declaration of income. |   |               |       |                         |   |             |
|----|--|-----------------|---|---|---------------|-------|-------------------------|---|-------------|
|    |  |                 |   | nminations passed (From Matriculation or equivalent |               |       |                         |   |             |
|    | onwards) Name of the Board/ University   | 1               | Year of<br>Examination  | 1   | Subjects      | Ma    | age of<br>rks<br>tained | Class   | s/ Division |
|    |  |                 |   |   |               |       |                         |   |             |
| 13 |  |                 |   |   |               |       |                         |   |             |
|    |  |                 |   |   |               |       |                         |   |             |
|    |  |                 |   |   |               |       |                         |   |             |
|    |  |                 |   |   |               |       |                         |   |             |
|    |  |                 |   |   |               |       |                         |   |             |
| 14 | Details of published Research papers<br>/Books, if any:<br>(Please attach a separate sheet)                                    |                 |   |   |               |       |                         |   |             |
|    | Experience Tea   | ching/profes    | sional work   | in co   | oncerned subj | ect:- |                         |   |             |
|    | Office/<br>Organization  | Date of joining | Date of leaving   |   | Designation   |       | Nature<br>of work       | Monthly salary<br>including all<br>allowances |             |
| 15 |  |                 |   |   |               |       |                         |   |             |
|    |  |                 |   |   |               |       |                         |   |             |
|    |  |                 |   |   |               |       |                         |   |             |
|    |  |                 | Name  |   | Address       |       | Relation                | ship  | Contact No. |
| 16 | Next of kin in<br>notified in case<br>emergency  |                 |   |   |               |       |                         |   | 55          |

| 17 | Degree/Programme for<br>which scholarship is sought<br>i.e. Masters' Degree/M.Phil   |                                   |                   |       |                                     |
|----|--|-----------------------------------|-------------------|-------|-------------------------------------|
| 18 | Details of proposed study abroad; if applicable, (details of proposed research is not more than 500 words, should be attached, in triplicate for M.Phil). for non-research (Masters Degree), (details of note not more than 500 words, should be attached, in triplicate.) | Subject                           | Sub-sub           | oject | Research Topic                      |
| 19 | Three Institutions of<br>United Kingdom of Great<br>Britain and Northern<br>Ireland  | To which you applied  1. 2. 3.    | ou have           | 1     | h you would like to<br>ek admission |
| 20 | If applicant has already obtained admission, specify the priority.   | Name of the Institution  1. 2. 3. | Name of<br>Course | Sta   | art of Course                       |

Declaration: I do hereby declare that all the afore-mentioned details are true and best to my knowledge.

| Place: |                                 |
|--------|---------------------------------|
| Date:  | Full Signature of the Applicant |

(Name of the Applicant)

#### **Important Key Points**

## A. Self Declaration Needs to be Submitted by the Applicant that

- I. Applicant is the first member of his family who is applying under this scheme.
- II. Father/mother of the applicant is not a Minister in the State of Jharkhand or Government of India.

#### **B. Prioritization of the Applicants**

- I. 1<sup>st</sup> priority shall be given to those candidates who have already obtained Offer Letter of Admission from the selected University/Educational Institutions of United Kingdom of Great Britain and Northern Ireland.
- II. 2<sup>nd</sup> priority shall be given to those candidates who have successfully qualified/passed IELTS/GRE/TOEFL

## C. Essential Documents to be submitted by the applicant

- 1. Self attested Photo copy of Aadhar
- 2. Self attested Online Residential Certificate issued by competent authority
- 3. Self attested Online Caste Certificate issued by competent authority
- 4. Self attested Income Tax Return/Self Declaration
- 5. Self attested mark sheet along with passing certificate
  - I. Matriculation
  - II. Intermediate
  - III. Gradation
- 6. Experience Certificate (Teaching/Professional work), if any
- 7. Offer Letter of Admission from University/Educational Institution of United Kingdom of Great Britain and Northern Ireland
- 8. Certificate of IELTS/GRE/TOEFL